

*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

## **PUBLIC HEARING**

**JUNE 25, 2018**

Mayor Shull opened the Public Hearing at 6:05 P. M. for citizen input on the proposed 2018/2019 Budget for the Town of Batesburg-Leesville. The Mayor asked if anyone would like to address Council to come forward and state their name. The Mayor stated you have three minutes to speak. Stephen Demetrius Cain addressed Council on the proposed Budget. No one else appeared so Mayor Shull closed the Public Hearing at 6:09 P. M.

## **SPECIAL COUNCIL**

The Special Council Meeting for the Town of Batesburg-Leesville, held in Building B of the Town Hall Complex, was called to order by Mayor Shull at 6:09 P. M. Members present were Mayor Shull, Council Member DeLoach, Gambrell, Cain, Simpkins, J. Mitchell, Prouse, and Hallman. Council Member S. Mitchell was absent.

## **INVOCATION**

Council Member Simpkins gave the invocation.

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance to the American Flag was held.

## **APPROVAL OF AGENDA**

A motion was made by Council Member DeLoach with a second by Council Member Gambrell to approve the agenda. After discussion, a vote was taken.

VOTE:                    8 Approved                    0 Denied

## **OLD BUSINESS**

Second Reading on an *Ordinance Adopting the Fiscal Year 2018/2019 Budget for the Town* was held. A motion was made by Council Member Simpkins with a second by

Special Council Meeting  
June 25, 2018  
Page 2

**OLD BUSINESS CONT'D.**

Council Member DeLoach to adopt. With no discussion, a vote was taken. By roll call, Council Member Cain voted yes but changed his vote to no.

VOTE:           7APPROVED                           1 Denied - Council Member Cain

**NEW BUSINESS**

First Reading on an *Ordinance Rezoning 438 East Columbia Avenue from C-2 "Office and Institutional Commercial" to C-1 "General Commercial." (Lexington County TMS #006027-03-016)* was held. A motion was made by Council Member Simpkins with a second by Council Member Gambrell to approve. Ms. Patricia Saeed, Zoning Administrator, came forward and explained the differences between C-1, General Commercial and C-2, Office and Institutional Commercial District zones. On an educational basis she covered each one's purpose, permitted principal uses and structures, permitted accessory uses and structures, permitted special exceptions, and prohibited uses. Following a question and answer period, a vote was taken.


VOTE:                   8 Approved                           0 Denied

**ADJOURNMENT**

A motion was made by Council Member Gambrell with a second by Council Member DeLoach to adjourn at 6:30 P. M. With no discussion, a vote was taken by a show of hands.

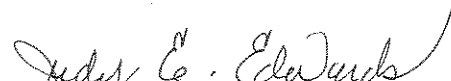
VOTE:                   8 Approved                           0 Denied

Approved this 9th day of July 2018.



Lancer D. Shull, Mayor

**ATTEST:**



Judy E. Edwards, Town Clerk

*In compliance with the Freedom of Information Act, the news media and the public was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the outdoor bulletin board at the Batesburg-Leesville Town Hall and the Town's website no later than twenty-four hours prior to the meeting.*

## **COUNCIL WORK SESSION**

**JUNE 25, 2018**

The Council Work Session for the Town of Batesburg, held in Building B of the Town Hall Complex, was called to order by Mayor Shull at 6:41 P. M. Members present were Mayor Shull, Council Member DeLoach, Gambrell, Cain, Simpkins, J. Mitchell, Prouse, and Hallman. Council Member S. Mitchell was absent.

## **APPROVAL OF AGENDA**

A motion was made by Council Member Prouse with a second by Council Member Hallman to approve. With no discussion, a vote was taken.

VOTE:                    8 Approved                    0 Denied

## **DISCUSSION TOPICS**

### **A. Council's Training & Travel Stipend for the MASC Conference**

Council Member Simpkins explained the present Travel Policy and would like for travel and anticipated meals be paid up front and use the \$50 as they want to instead of the breakdown between breakfast - \$10, lunch - \$15 and dinner - \$25. Attorney Spradley stated it was state statute that you have to incur the expense first then be reimbursed after receipts are presented up to what is in the ordinance. A lengthy discussion concerning the meal reimbursements was held.

### **B. The Idea of a 2-Year Free College Tuition for Local High School Graduates**

Council Member Cain led the discussion on the idea of a 2-year free college tuition for local high school graduates.

### **C. Town's Employee & Procedures Manual**

Manager Luckadoo stated that between 2014 and 2015 Town Council approved three changes to the Employee Policy & Procedures Manual. Each of these changes received a single reading by Council. Only later did staff learn that previous Council's had read the Employee Policy & Procedures Manual changes twice. These changes need to have a second reading to conform to Council's previous adoption method prior to 2014. We

Council Work Session

June 25, 2018

Page 2

**Town's Employee Policy & Procedures Manual Cont'd.**

can either have a second reading on each of these individually or have a second reading on a tabled *Ordinance to Repeal & Replace the Town's Employee Policy & Procedure Manual* from the April 9, 2018 Regular Council Meeting and voted on. Attorney Spradley explained this in detail as to how this happened. This will be put on July's Regular Council Meeting on how to proceed, either voting individually, on all three at one time or on the tabled Ordinance, whatever is the consensus of Council.

**\*\*Council Member Hallman** had to leave at 7:40 P. M.

**ADJOURNMENT**

A motion was made by Council Member Gambrell with a second by Council Member J. Mitchell to adjourn at 7:46 P. M. With no discussion, a vote was taken by a show of hands.


VOTE:                      7 Approved                      0 Denied

**Approved this 9th day of July 2018.**



**Lancer D. Shull, Mayor**

**ATTEST:**

  
**Judy E. Edwards, Town Clerk**