

*In compliance with the Freedom of Information Act, the news media was notified of the time, date, and place along with a copy of the agenda of this meeting and a notice was posted on the front door of the Batesburg-Leesville Town Hall no later than twenty-four hours prior to the meeting.*

## **PUBLIC HEARING**

**JUNE 8, 2015**

Mayor Crapps opened the Public Hearing at 7:00 P. M. in the courtroom of the Batesburg-Leesville Judicial Complex to receive citizen input on the *Ordinance to Amend Section 6-2-12 of the General Code of Ordinances Related to Bulk Goods Collection*. Mrs. Floyd Davis addressed Council with her concerns regarding this Amendment. Since no one else addressed Council, Mayor Crapps closed the Public Hearing at 7:02 P. M.

## **PUBLIC HEARING**

Mayor Crapps opened the second Public Hearing at 7:02 P. M. to receive citizen input on the *Ordinance to Adopt the Municipal Budget for Fiscal Year 2015-2016*. Since no one addressed Council, Mayor Crapps closed the Public Hearing at 7:02:50.

## **REGULAR COUNCIL MEETING**

The Regular Council Meeting for the Town of Batesburg-Leesville, held in the courtroom of the Batesburg-Leesville Judicial Complex, was called to order by Mayor Crapps at 7:02:50 P. M. Members present were Mayor Crapps, Council Member Taylor, O'Dell, Cain, Simpkins, Penick, Mingo, Ricard and Fox.

## **INVOCATION**

The invocation was given by Council Member Simpkins.

## **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance to the American Flag was held.

## **APPROVAL OF AGENDA**

A motion was made by Council Member Penick with a second by Council Member Mingo to amend the agenda by moving items C. and D. under New Business up to





Regular Council Meeting

June 8, 2015

Page 4

## NEW BUSINESS

A. A *Proclamation* was presented to Dr. J. Chester Floyd, Superintendent of Lexington County School District Three, for his years of service, excellence in duty and dedication to educating today's leaders, and wish him well in retirement.

B. Approval of the *Mutual Aid Agreement* between the **Lexington County Sheriff's Department** and the **Batesburg-Leesville Police Department** was held. A motion was made by Council Member Simpkins with a second by Council Member Mingo to adopt. With no discussion, a vote was taken.

VOTE:                    9 Approved                    0 Denied

## MANAGER'S REPORT - Ted Luckadoo

Manager Luckadoo reported the following:

- Update on the Palmetto Pride Grant which was received in the amount of \$2,880. Purchased 3 dual recycling and trash cans, 6 cigarette receptacles and locks, 12 blue personal recycling buckets and disposal bags. The recycling/trash cans and cigarette receptacles have been placed at the Leesville College Park, Wilson Street Park and Town Hall. All funds have been expended and the remaining activities of the grant include participation in the Great American Clean-Up and submitting letters to the editor recognizing the importance of recycling.
- The Water Treatment Plant has received a Certificate of Excellence from the Environmental Reporting Agency for water supply proficiency testing that is conducted daily and reported monthly. The water plant received 100% acceptable ratings related to inorganics, ph, turbidity, residual chlorine, coliforms, and hardness of our treated water.
- Lexington County Municipal Association meeting is Thursday, June 18, 2015 at 6:00 P. M. in Pelion at Holy Trinity Lutheran Church.
- Recycle and disposal event is set for June 20th from 8:00 A. M. - 1:00 P. M. in the new Roses' parking lot between Pizza Hut and Town Hall. Items accepted are passenger/light truck with a limit of 8 per resident, computers, copiers, VCR and DVD, stereo/radio, PDA and game systems with a limit of 8 items. Paper limited to 8 boxes.

Regular Council Meeting  
June 8, 2015  
Page 5

**EXECUTIVE SESSION - No**

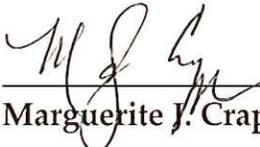
**POTENTIAL AGENDA ITEMS FOR JULY 13, 2015 COUNCIL MEETING**

Council Member Simpkins requested the following be included on the agenda for next month's meeting. The Batesburg-Leesville Ministerial Alliance requests the waiver of fees for either Wilson Street or College Park facilities for Teacher Appreciation Day in August. They are not sure which one they will use but are leaning toward Wilson Street.

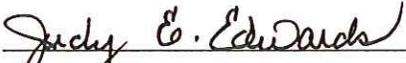
**ADJOURNMENT**

A motion was made by Council Member Mingo with a second by Council Member Simpkins to adjourn at 7:30 P. M. All members present were in favor.

Approved this 13th day of July 2015.

  
\_\_\_\_\_  
Marguerite J. Crapps, Mayor

ATTEST:

  
\_\_\_\_\_  
Judy E. Edwards, Town Clerk