

**TOWN OF BATESBURG-LEESVILLE
AGENDA
REGULAR COUNCIL MEETING
December 12, 2016
7:00 P. M.
TOWN HALL COMPLEX
120 West Church Street (Bldg. B)**

PUBLIC HEARING - Ordinance to Annex 45.18 Acres Along North Lee Street & Bryan Street into the Town Limits of Batesburg-Leesville, Lexington County TMS #006000-01-003 & TMS #006000-01-007

PUBLIC HEARING - Ordinance to Rezone Property Located at 459 North Lee Street from R-1 "Single Family Residential" to R-2 "Two Family Residential" Lexington County TMS # 006000-01-006

- I CALL TO ORDER**
- II INVOCATION**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
 - A. Regular Council Meeting – November 14, 2016**
 - B. Special Council Meeting – November 21, 2016**
- VI MAYOR'S REPORT**
 - A. Next Regular Council Meeting – January 9, 2017**
 - B. Council Committee's Report**
 - 1. Central Midlands - Council Member O'Dell**
 - 2. Environmental Planning Advisory Committee – Council Member Penick**
 - 3. Joint Municipal Water/Sewer Commission – Council Member Penick**
 - 4. Economic Development – Council Member Simpkins**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
 - A. Second Reading - Ordinance to Annex 45.18 Acres Along North Lee Street & Bryan Street into the Town Limits of Batesburg-Leesville, Lexington County TMS #006000-01-003 & TMS #006000-01-007**
 - B. Second Reading - Ordinance to Rezone Property Located at 459 North Lee Street from R-1 "Single Family Residential" to R-2 "Two Family Residential" Lexington County TMS # 006000-01-006**
- IX NEW BUSINESS**
 - A. Presentation of Fiscal Year 2015/2016 Financial Audit By Dooley & Company**
 - B. Approval of Bid and Contractor for "C" Fund Sidewalk Repair Project**
 - C. Approval of Regular Council Meeting Dates for 2017**
- X MANAGER'S REPORT**
 - A. Batesburg-Leesville Fire Department Wild Fire Assistance**
 - B. Utility Department Smoke Testing**
 - C. SCE&G 2017 Town Tree Trimming**
 - D. Employee & Department of the Year Recipients**
- XI EXECUTIVE SESSION**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – January 9, 2017**
- XIV ADJOURNMENT**