

**TOWN OF BATESBURG-LEESVILLE
REGULAR COUNCIL MEETING AGENDA
October 14, 2019 7:00 P. M.
TOWN HALL COMPLEX
120 West Church Street (Bldg. B)**

**PUBLIC HEARING - Ordinance Amending Exhibit B of the Local Hospitality Tax Ordinance
PUBLIC HEARING - Ordinance Amending the Budget for Local Hospitality Tax**

- I CALL TO ORDER**
- II INVOCATION – Kent Suits (Christ Community Church)**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
 - A. Regular Council Meeting – September 9, 2019**
 - B. Council Work Session – September 23, 2019**
 - C. Special Council Meeting – September 26, 2019**
- VI MAYOR’S REPORT**
 - A. Next Regular Council Meeting – November 11, 2019**
 - B. Council Committee’s Report**
 - 1. Central Midlands – Councilman Olin Gambrell**
 - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
 - 3. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
 - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
 - A. Second Reading – Ordinance Amending Exhibit B of the Local Hospitality Tax Ordinance**
 - B. Second Reading – Ordinance Amending the Budget for Local Hospitality Tax**
- IX NEW BUSINESS**
 - A. Proclamation – 2020 Census Partnership**
 - B. Proclamation – Creation of a 2020 Census Complete County Committee**
 - C. Approval of a Memorandum of Agreement Between Midlands Technical College and Town of Batesburg-Leesville for Police Department Substation Office at B-L Campus.**
- X MANAGER'S REPORT**
 - A. Lexington School District 3 SRO Funding Received**
 - B. Updating Town Cell Phones to Public Safety Plan**
 - C. SCDOT TAP Grant Phase II Funding**
 - D. Upcoming Halloween on Main Event**
 - E. Upcoming Health & Wellness Fair**
 - F. Project Updates: Brodie Pump Station, Chemical Metering Pumps at WTP, Chemical Feed System Upgrade at WWTP, Town Entrance Signs, The Comet Bus Service,**
 - G. Town Financial/Budget Update**
- XI EXECUTIVE SESSION**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – November 11, 2019**
- XIV ADJOURNMENT**