

TOWN OF BATESBURG-LEESVILLE
AGENDA
REGULAR COUNCIL MEETING
April 9, 2018 7:00 P. M.
TOWN HALL COMPLEX
120 West Church Street (Bldg. B)

PUBLIC HEARING - Ordinance Amending the Town's Flood Damage Prevention Ordinance to Conform to Lexington Counties

- I CALL TO ORDER**
- II INVOCATION**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
 - A. Regular Council Meeting – March 12, 2018**
 - B. Council Work Session – March 26, 2018**
- VI MAYOR'S REPORT**
 - A. Next Regular Council Meeting – May 14, 2018**
 - B. Council Committee's Report**
 - 1. Central Midlands – Councilman Olin Gambrell**
 - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
 - 3. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
 - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
 - A. Second Reading – Ordinance to Repeal and Replace the Town's Employee Policy & Procedure Manual**
 - B. Second Reading – Ordinance Amending the Town's Flood Damage Prevention Ordinance to Conform to Lexington Counties**
- IX NEW BUSINESS**
 - A. Proclamation – School Library Month**
 - B. Proclamation – Sexual Assault Awareness Month**
 - C. Proclamation – Child Abuse Prevention Month**
 - D. Proclamation – Poultry Festival Day 2018**
 - E. Resolution – Poultry Festival Yard Sales**
 - F. Discussion Regarding Request from Batesburg Business Association to Make Improvements to Town Owned Property Located on Pine Street**
- X MANAGER'S REPORT**
 - A. Walmart Grant Awarded to Fire Department**
 - B. Town Egg Hunt**
 - C. Recycling Event**
 - D. Wastewater Treatment Plant Fiber Optic Upgrades**
 - E. Ridgell Street Water Tank Improvements**
 - F. Sewer Lift Station Improvements**
- XI EXECUTIVE SESSION**
 - A. Discussion of Lease Agreement Between Twin City Alumni Association and Town for Basketball Court**
 - B. Discussion of Contractual Matters Relating to Advanced Disposal Contract**
 - C. Discussion of Possible Contractual Matters Relating to the Water Project**
 - D. Discussion of Personnel Matters Related to Town Manager Evaluation and Contract**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH'S MEETING – May 14, 2018**
- XIV ADJOURNMENT**