

**TOWN OF BATESBURG-LEESVILLE  
REGULAR COUNCIL MEETING AGENDA  
February 10, 2020 7:00 P. M.  
TOWN HALL COMPLEX  
120 West Church Street (Bldg. B)**

**PUBLIC HEARING – Ordinance Setting Council Compensation**

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- I CALL TO ORDER**
- II INVOCATION – Kent Suits (Christ Community Church)**
- III PLEDGE OF ALLEGIANCE**
- IV APPROVAL OF AGENDA**
- V ADOPTION OF MINUTES**
  - A. Regular Council Meeting – January 13, 2020**
  - B. Special Council Meeting – January 21, 2020**
  - C. Special Council Meeting – January 27, 2020**
- VI MAYOR’S REPORT**
  - A. Next Regular Council Meeting – March 9, 2020**
  - B. Council Committee’s Report**
    - 1. Central Midlands – Councilman Bob Hall**
    - 2. Environmental Planning Advisory Committee – Councilman Jason Prouse**
    - 3. Joint Municipal Water/Sewer Commission – Mayor Lancer Shull**
  - C. B-L Chamber of Commerce Update – Mike Taylor, President of B-L Chamber of Commerce**
- VII PUBLIC COMMENT REGARDING ITEMS ON THE AGENDA**
- VIII UNFINISHED BUSINESS**
  - A. Second Reading – Ordinance Setting Council Compensation**
- IX NEW BUSINESS**
  - A. Proclamation – Proclaiming March 2020 as the 17<sup>th</sup> Annual March for Meals Month**
  - B. Proclamation – Barbara Cribb 40 Years with the Town of Batesburg-Leesville**
  - C. Approval of Contractor and Funding for Improvements to the Brodie Mill Pump Station**
  - D. Update and Discussion from Hospitality Tax Committee**
- X MANAGER’S REPORT**
  - A. Presentation by Mr. John Andoh, Executive Director of The Comet**
  - B. BLPD End of Year Report for 2019 – Chief Wallace Oswald**
  - C. BLFD End of Year Report for 2019 – Chief Josh Frye**
  - D. Town Egg Hunt**
  - E. Palmetto Pride Grant for Litter Control**
  - F. Final Master Plan Presentation Work Session February 24, 2020**
  - G. Project Updates – School Resource Officers, Town Computer Upgrades, SCDOT TAP Grant, North Lee Street/Livingston Lane Sewer Line Replacement**
  - H. Financial Update**
- XI EXECUTIVE SESSION**
- XII POSSIBLE ACTIONS BY COUNCIL IN FOLLOW UP TO EXECUTIVE SESSION**
- XIII POTENTIAL AGENDA ITEMS FOR NEXT MONTH’S MEETING – March 9, 2020**
- XIV ADJOURNMENT**